

Joint Crime and Disorder Overview and Scrutiny Committee (Basingstoke/Hart/Rushmoor)

Wednesday, 23rd September, 2026, at 6.30 pm in the Concorde Room,
Rushmoor Borough Council Offices, Farnborough

A G E N D A

1. **APPOINTMENT OF CHAIRMAN**

To appoint a chairman for the meeting.

2. **APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To note apologies for the meeting.

3. **DECLARATIONS OF INTEREST**

To note any declarations of interest.

4. **URGENT MATTERS**

To address any urgent matters raised by the Committee.

5. **MINUTES OF THE PREVIOUS MEETING**

To agree the minutes of the meeting held on 19th June, 2025, [draft minutes](#).

6. **PERFORMANCE REVIEW OF SAFER NORTH HAMPSHIRE STRATEGIC
COMMUNITY SAFETY PARTNERSHIP 2026-27 (Pages 1 - 22)**

To receive the Strategic Safer North Hampshire Community Safety Partnership Report (copy attached) and associated appendices (attached).
